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बढते कदम शिक्ष .ss-12 <sup>th</sup>	TOP STATE	A,AI & AII, AIE	EE,JEE-MAINS  Sub- engl
		-	
			CULTURE OBJECTIVE
	hi has written the lesson		nd Culture (D) The Earth
$Answer \Rightarrow C$	iii (b) The Atust (c)	mutan Civinzation a	ind Culture (D) The Earth
	1		
(A) Russia	rulers were ancient— (B) Egypt	(C) India	(D) Greece
$Answer \Rightarrow B$	(B) Egypt	(C) maiu	(D) Greece
3 wer	e rulers of Foynt		
(A) Americans	(B) Africans	(C) Iranians	(D) Pharaohs
Answer ⇒ D			
4. Civilization is t	he state of developmen	t of a	
(A) people	(B) animal	(C) bird	(D) non-living things
$Answer \Rightarrow A$			
5. Gibbon is assoc	riated with—		
(A) Italy	(B) Sweden	(C) Russia	(D) America
$\mathbf{Answer} \Rightarrow \mathbf{A}$			
6. Europeon civili	zation will méan fo	or India. [18A, I.A.]	
(A) want :	(B) living	(C) real	(D) ruin
$Answer \Rightarrow D$			
1 0	and high thinking' is the		
	ilization(B) Indian Civ	ilization(C) European	Civilization(D) None of these
$Answer \Rightarrow B$			
8. Indian glory is t		(C) uncivilised	(D) ignorant'
(A) immovable	(B) movable	(C) uncivilised	(D) ignorant'
$Answer \Rightarrow A$	o o ominitus of too don the on	0 = 01:4: 0:0=	
(A) Nehruji	s a spiritual leader than (B) Sardar Patel	-	ndhi (D) Indira Gandhi
$Answer \Rightarrow C$	(B) Surdur Tuter	(C) Manatina Gai	
	ents with Truth' was wr	itten hv-	
(A) Nehruji		•	lul Kalam Azad(D) Sardar Patel
Answer ⇒ B			
	restless th	e more it gets the mor	re it wants.
(A) bird	(B) dog	(C) cow	(D) monkey

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(A) Germany	•	from the writing of the (c) Greece or Rome				
Answer ⇒ C  13. "Plain living and high thinking' is the motto of –  (A) Western philosopher(B) Eastern philosopher(C) North philosopher(D) None of these  Answer ⇒ A						
14. Sacrifice is the so (A) Philosopher  Answer ⇒ C	le aim of our —  (B) farmers	(C) righis	(D) scientists			
	inst blind imitation of (B) Gandhiji	western civilization. (C) Patel	(D) Ambedkar			
16were satisfied (A) Our ancestors  Answer ⇒ A	l with small villages. (B) Germans	(C) Romans	(D) Italians			
	aught us to be more (B) angry	towards one another? (C) upset	(D) friendly			
	oyed Rule. (B) Society	(C) Home	(D) Nation			
	ies do not make a (B) man	Happy. (C) cow	(D) dog			
20. Gandhi Ji went to (A) 1915  Answer ⇒ C	Champaran in (B) 1916	(C) 1917	(D) 1918			
	rope are inspired by (B) Greek	and Roman writ (C) German	ers. (D) Indian			
	(B) agriculture	milestone in our develo	opment. (D) None of these			
23. He wrote differen (A) 'The Hindu'		dia'(C) 'The Blitze'	(D) 'Young India'			
Answer ⇒ D  24. Civilization points out to man —  (A) how to make money(B) how to win the enemy (C) the path of duty(D) the way of living  Answer ⇒ C						
25. To observe morality is to attain mastery over —  (A) economic growth (B) political ability (C) minds and passions (D) art						

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Answer ⇒ C			
	estless bird which always		
(A) Hugry	(B) unsatisfied	(C) thirsty	(D) sick
Answer $\Rightarrow$ B	1		
27. Happiness is lar (A) mental condition	rgely a — on (B) physical condition	n(C) disease	(D) imagination
Answer ⇒ A	( ) [ ]	(-)	( ) 18
28. Mahatma Gand	hi was more a —		
(A) politician	(B) economist	(C) social reformer	(D) spititual leader
Answer $\Rightarrow$ D			
29. He used as the	_		
(A) swords	(B) nuclear weapons	(C) guns (D) tru	ath and non-violence
Answer ⇒ D			
	lissuaded us from —	ouro(C) morolity(D) or	sigitu olity
(A) politics  Answer $\Rightarrow$ B	(B) fuxuries and pieas	sure(C) morality(D) sp	officiality
	nt days were satisfied wit	th.	
(A) towns	(B) cities	(C) mega cities(D) vi	llages
Answer ⇒ D			
32. Our forefathers	saw that kings and their	swords were inferior t	0-
(A) the swords of e	thics(B) the swords of po	olitics(C) the swords of	f economics(D) None
$Answer \Rightarrow A$			
•	the common people follo		(D) 1''.
(A) business	(B) agriculture	(C) industry	(D) politics
Answer ⇒ B	otion is the worship of		
	ation is the worship of — (B) ethics	(C) brotherhood	(D) equality
Answer ⇒ A	` '	. ,	· / 1
35. Indian Civilizat	tion and Culture' has been	n written by —	
(A) Pt. Nehru	(B) M. Gandhi	(C) Hussain	(D) None of these
$Answer \Rightarrow B$			
•	the common people enjo	<del>-</del>	
(A) courts rule	(B) slavery	(C) true home rule	(D) foreign rule
Answer ⇒ C	CT 1: '11' '.'	1 4	
(A) immorality	f Indian civilization is to (B) partiality	(C) moral being	(D) dishonesty
Answer ⇒ C	(= ) F	(0)8	( , , , , , , , , , , , , , , , , , , ,
38. Indian civilizati	ion is —		
(A) Godless		God(C) based on part	tiality(D) based on matter
Answer ⇒ B			

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